



# NOAH WEBSTER SCHOOLS December 2022 LUNCH MENU

"This institution is an equal opportunity provider."

| Mon   | Tue   | Wed   | Thu   | Fri  |
|---|---|---|---|--|
| <p><i>All meals are served with a choice of 1% white milk or fat free chocolate milk.</i></p> |   |                    | <p>1<br/>Turkey &amp; Cheese Sandwich<br/>Green Beans &amp; Orange</p>  | <p>2<br/>Pepperoni Pizza<br/>Salad<br/>Apple</p>                               |
| <p>5<br/>Cheeseburger<br/>Potato Wedges<br/>Banana</p>  | <p>6<br/>Orange Chicken w/ Rice<br/>Carrots<br/>Watermelon</p>  | <p>7<br/>Baked Chicken<br/>Chimichanga<br/>Refried Beans<br/>Apple<br/><i>* Early Release *</i></p> | <p>8<br/>Peanut Butter &amp; Jelly Sandwich<br/>Green Beans &amp; Orange</p>  | <p>9<br/>Pepperoni Pizza<br/>Salad<br/>Apple</p>                               |
| <p>12<br/>Chicken Nuggets<br/>Mashed Potatoes<br/>Banana</p>                                  | <p>13<br/>Spaghetti w/Meat Sauce<br/>Carrots<br/>Watermelon</p> | <p>14<br/>Chicken Fajitas<br/>Refried Beans<br/>Apple</p>   | <p>15<br/>Turkey Corn Dog<br/>Corn<br/>Orange</p>   | <p>16<br/>Pepperoni Pizza<br/>Salad<br/>Apple<br/><i>* Early Release *</i></p> |
|              |   |   | <ul style="list-style-type: none"> <li>• <u>Mesa Field Trips</u> *<br/>Dec. 1st= 5th grade<br/>Dec. 8th = 2nd grade<br/>Dec. 13th= 6th grade</li> <li>• <u>Pima Field Trips</u> *<br/>Dec. 15th= 5th &amp; 6th</li> </ul> |  |

**LUNCH MENU  
December 2022**

\_\_\_ Mesa      \_\_\_ Pima

Name: \_\_\_\_\_

Grade / Teacher: \_\_\_\_\_

\* Please mark days your student will be eating

Lunch price: \$3.25 (Milk Included with Meal)

Qualified Reduced Lunch: \$.40 - Milk Only: \$.50

**Please Note:** In order for your student to receive meals you MUST turn in a menu. If payment is due please submit with form.

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   |
| 5   | 6   | 7   | 8   | 9   |
| 12  | 13  | 14  | 15  | 16  |



**\* PAYMENT & ORDER ARE DUE NO LATER THAN November 18th \***

AN EXTRA WEEK WILL BE NEEDED TO PROCESS LATE ORDERS Sorry—NO EXCEPTIONS. Last minute substitutions may be necessary due to product availability.

Do Not Fill In—For Office Use Only:      Deposit# \_\_\_\_\_

Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ or Cash Amount: \$ \_\_\_\_\_ or Credit Card \$ \_\_\_\_\_